Critique of Sartre

By Robert Paul Resche

I. Lived Experience and Existentialism as opposed to Functionalist Models of Society

In fact to make it group dynamics and institutions and in fact trade unionism and even politics by Communist parties which form the diachronic process – one forgets that all of this happens in a structuralist model of society.

II. Proven Structuralist Functionalism - a Model of the Structure

One economic instance, overdetermined in principle by ideology and politics then covers Sartre but is a structuralist functionalist whole – imagine the functionalist whole not the diachronically changing whole – not the spiritual whole then which sounds like our participation in movements and protests which is better understood as a diachrony within in fact the structuralist whole, which is the structured whole – a planar space also exists but actually it is structured in levels, determinations, instances and processes – and we should know then it is structural wholes.

III. Lived Experience takes place within the whole – is it Important lived experience?

Lived experience is more of Lefebvre who makes qualitative arguments on Situationism – we think everyday life is therefore important – but within a totality, which has levels (not practices in fact) levels we argue, levels after levels – and the problem of the instance is so irrelevant.